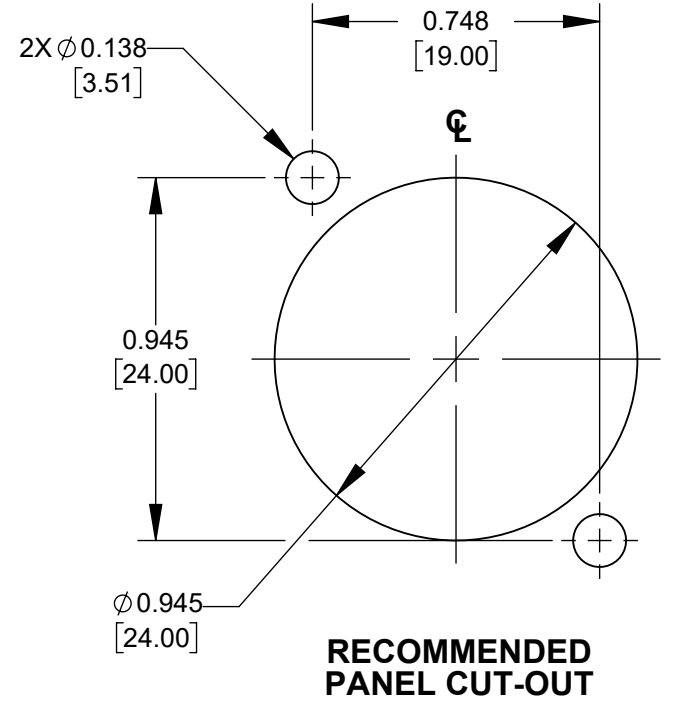
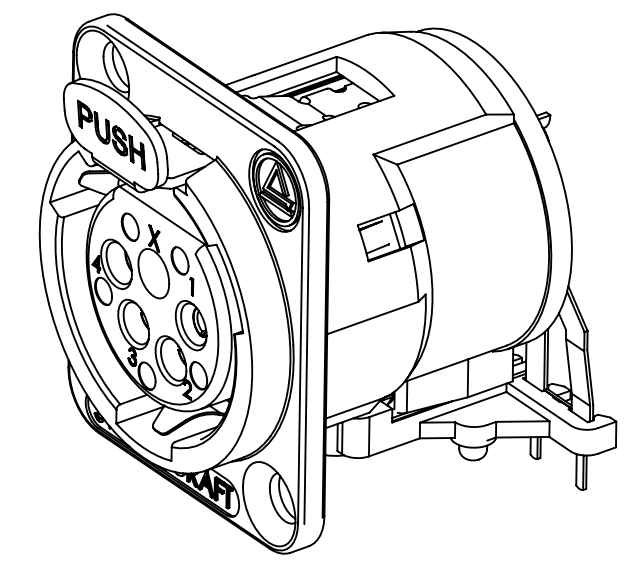
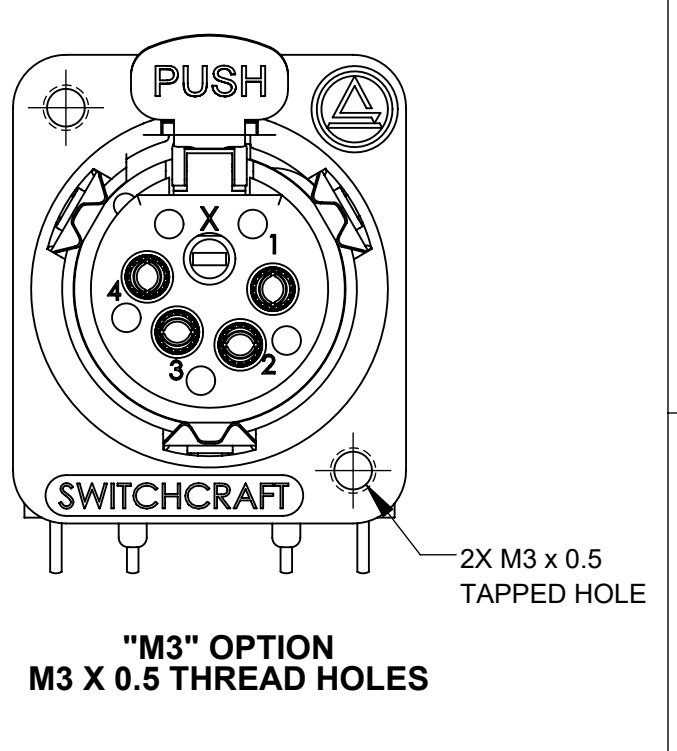




NOTES:

1. MATERIALS:  
HOUSING - ZINC ALLOY. SEE P/N MATRIX FOR FINISH.  
INSULATOR AND TERMINAL BOARD - BLACK THERMOPLASTIC  
GROUND TERMINAL - TIN PLATED COPPER ALLOY  
PC TERMINALS - 770 NICKEL SILVER, ELECTRO TINNED  
SOCKET CONTACT - BRASS. SEE P/N MATRIX FOR FINISH.
2. THESE PRODUCTS ARE RoHS COMPLIANT.

|           |            |          |    |      |                                                                                                                                                                               |                                                                                                                                                                                            |       |     |      |       |                                                                 |  |                         |  |  |               |  |  |
|-----------|------------|----------|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|------|-------|-----------------------------------------------------------------|--|-------------------------|--|--|---------------|--|--|
|           |            |          |    |      | <div>UNLESS OTHERWISE SPECIFIED</div> <div>1. ALL DIMENSIONS IN INCHES [mm]</div> <div>- TWO PLACE DECIMALS ±0.02 [0.5]</div> <div>- THREE PLACE DECIMALS ±0.005 [0.13]</div> | THIS DRAWING DESCRIBES A DESIGN CONSIDERED PROPRIETARY IN NATURE, DEVELOPED AND MANUFACTURED BY SWITCHCRAFT INC. AND IS RELEASED ON A CONFIDENTIAL BASIS FOR IDENTIFICATION PURPOSES ONLY. |       |     |      |       |                                                                 |  |                         |  |  |               |  |  |
|           |            |          |    |      |                                                                                                                                                                               | SIZE                                                                                                                                                                                       | WIDTH |     | MULT |       | LBS/M                                                           |  | TEMPER                  |  |  |               |  |  |
|           |            |          |    |      |                                                                                                                                                                               | FINISH                                                                                                                                                                                     |       |     |      |       |                                                                 |  | MATERIAL                |  |  |               |  |  |
|           |            |          |    |      |                                                                                                                                                                               | SPEC No.                                                                                                                                                                                   |       |     |      |       |                                                                 |  | SPEC No.                |  |  |               |  |  |
|           |            |          |    |      |                                                                                                                                                                               | FIRST USED ON                                                                                                                                                                              |       |     |      | SCALE |                                                                 |  | <div>Switchcraft®</div> |  |  |               |  |  |
|           |            |          |    |      |                                                                                                                                                                               | DATE DRAWN                                                                                                                                                                                 |       | BY  | CHKD | APVD  |                                                                 |  |                         |  |  |               |  |  |
|           |            |          |    |      |                                                                                                                                                                               | 05/15/00                                                                                                                                                                                   |       | KJB | BL   | TJK   |                                                                 |  |                         |  |  |               |  |  |
| A         | 25171      | 11/04/05 | PC | TJK  |                                                                                                                                                                               |                                                                                                                                                                                            |       |     |      |       |                                                                 |  | SHEET 1 OF 1            |  |  |               |  |  |
| REV       | ECO NUMBER | DATE     | BY | APVD |                                                                                                                                                                               | NAME                                                                                                                                                                                       |       |     |      |       |                                                                 |  | PART No.                |  |  | REV           |  |  |
| REVISIONS |            |          |    |      |                                                                                                                                                                               | DO NOT SCALE DRAWING                                                                                                                                                                       |       |     |      |       | E SERIES CONNECTOR 4 POS.<br>RIGHT ANGLE, SOCKET CONTACTS, RoHS |  |                         |  |  | E4FRA_ SERIES |  |  |